

**COMMUNITIES POLICY OVERVIEW AND SCRUTINY  
COMMITTEE**

**Tuesday, 11th January, 2011**

**10.00 am**

**Darent Room, Sessions House, County Hall,  
Maidstone**

**Would Members please bring their copy of the  
draft Budget and Medium Term Financial Plan  
circulated on 6 January 2011**







## AGENDA

### COMMUNITIES POLICY OVERVIEW AND SCRUTINY COMMITTEE

**Tuesday, 11 January 2011 at 10.00 am**  
**Darent Room, Sessions House, County**  
**Hall, Maidstone**

Ask for: **Denise Fitch**  
Telephone: **01622 694269**

*Tea/Coffee will be available 15 minutes before the meeting*

#### **Membership (12)**

Conservative (11): Mrs E M Tweed (Chairman), Mr A R Chell (Vice-Chairman),  
Mr R B Burgess, Mr H J Craske, Mr D A Hirst, Mrs J P Law,  
Mr J M Ozog, Mr K Smith, Mr R Tolputt, Mr M A Wickham and  
Mr A T Willicombe

Liberal Democrat (1): Mr I S Chittenden

#### **Webcasting Notice**

Please note: this meeting may be filmed for live or subsequent broadcast via the Council's internet site – at the start of the meeting the Chairman will confirm if all or part of the meeting is being filmed.

By entering the meeting room you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes. If you do not wish to have your image captured then you should make the Clerk of the meeting aware.

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

#### **Item No**

#### **A. COMMITTEE BUSINESS**

- A1 Membership  
To note that Mr R B Burgess has replaced Mr C T Wells as a Member of the Committee.
- A2 Substitutes
- A3 Declarations of Interests by Members in items on the Agenda for this meeting
- A4 Minutes - 11 November 2010 (Pages 1 - 8)

## **B. ITEMS FOR CONSIDERATION**

- B1 Portfolio Holder and Managing Director's Update (Pages 9 - 10)
- B2 Financial Monitoring 2010/11 (Pages 11 - 30)
- B3 Core Monitoring Report (including in-year performance update) (Pages 31 - 50)
- B4 Draft Budget and Medium Term Financial Plan (to follow)
- B5 Turner Contemporary Update (Pages 51 - 54)
- B6 Adult Drug and Alcohol Services in Kent (Pages 55 - 62)
- B7 The Kent Approach to Literacy and Reading (Pages 63 - 86)
- B8 Winter Weather Emergency Planning and Response (Pages 87 - 90)

## **C. SELECT COMMITTEE WORK**

- C1 Select Committees - update (Pages 91 - 92)

### **EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Peter Sass  
Head of Democratic Services and Local Leadership  
(01622) 694002

**Friday, 31 December 2010**

*Please note that any background documents referred to in the accompanying papers may be inspected by arrangement with the officer responsible for preparing the relevant report.*